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**MEETING NOTICE**  
**TOWN OF NORTH ANDOVER**

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NORTH ANDOVER  
MASSACHUSETTS  
**Town Clerk Date Stamp**

Board/Committee Name: COMMUNITY PRESERVATION COMMITTEE  
Date: February 23, 2016 *gab*  
Time of Meeting: 7:00PM  
Location: North Andover Youth Center – 33 Johnson Street

**AGENDA**

1. Initial Review of all CPC Applications
2. Review of Housing Authority Application
3. Update on Financials
6. Other Business