



TOWN OF NORTH ANDOVER, MASSACHUSETTS

Finance Committee Meeting

**Thursday, November 5, 2009 @ 6:30 p.m.
2nd Floor Conference room, Town Hall**

- I. Call to Order
- II. Minutes of prior meetings, 15 Oct 2009,
- III. Main Agenda
 - A. *Update on State budget (Mark Rees)*
 - B. *CIP Submission update (Mark Ree)*
 - C. *Revenue discussion (Carlos)*
 - D. *Report on ATFC Training (Mark/Jean)*
 - E. *Forecaster Assumptions*
 - F. *New Business*
 - G. *Adjourn*