

**TOWN OF NORTH ANDOVER**  
OFFICE OF  
**BOARD OF SELECTMEN**  
120 MAIN STREET  
NORTH ANDOVER, MASSACHUSETTS 01845



Telephone (978) 688-9510  
FAX (978) 688-9556

**APPLICATION FOR TOWN BOARDS/VOLUNTEER POSITIONS**

When completed, print the form and send to the Town Manager's office.

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ (Home) \_\_\_\_\_ (Business) \_\_\_\_\_ (Cell)

E Mail Address: \_\_\_\_\_ Fax: \_\_\_\_\_

Present Business Affiliation and Work: \_\_\_\_\_

Education or Special Training: \_\_\_\_\_

Town Offices Held (in North Andover or elsewhere):

<u>Position</u>	<u>Date Appointed</u>	<u>Term Expired</u>
_____	_____	_____
_____	_____	_____

Remarks: \_\_\_\_\_

- |   |   |
|---|---|
| <p>_____ Board of Assessors</p> <p>_____ Audit Committee</p> <p>_____ Cable TV Committee</p> <p>_____ Cable TV Access, Board of Directors</p> <p>_____ Community Preservation Committee</p> <p>_____ Conservation Commission</p> <p>_____ Council on Aging</p> <p>_____ Cultural Council</p> <p>_____ Disability Issues, Commission on</p> <p>_____ Emergency Management Agency</p> <p>_____ Festival Committee</p> <p>_____ Finance Committee</p> <p>_____ Greater Lawrence Sanitary District Rep.</p> | <p>_____ Board of Health</p> <p>_____ Historical Commission</p> <p>_____ MV Planning Commission Rep.</p> <p>_____ Neighborhood Cons. District Comm.</p> <p>_____ Old Center Historic District Comm.</p> <p>_____ Planning Board</p> <p>_____ Poet Laureate Committee</p> <p>_____ Registrar of Voters, Board of</p> <p>_____ Stevens Estate, Board of Trustees</p> <p>_____ Sustainability Committee</p> <p>_____ Youth &amp; Recreation Council</p> <p>_____ Zoning Board of Appeals</p> <p>_____ Special Committee_____</p> |
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