

**NOTIFICATION TO ABUTTERS**  
**Under the Massachusetts Wetlands Protection Act**  
**&**  
**The North Andover Wetlands Protection Bylaw**

In accordance with the Massachusetts General Laws, Chapter 131, Section 40, as amended, and the North Andover Wetlands Protection Bylaw, (Chapter 178), you are hereby notified of the following:

The name of the applicant is \_\_\_\_\_

The applicant has filed a \_\_\_\_\_ with the North Andover  
(application)

Conservation Commission (NACC) for the purposes of \_\_\_\_\_  
(project description)

\_\_\_\_\_ at \_\_\_\_\_  
(site address)

The North Andover Conservation Commission will hold a public hearing on  
**WEDNESDAY, \_\_\_\_\_ at 7:00 P.M. in the Board of Selectmen Meeting**  
(date)

**Room, Town Hall, 120 Main Street, North Andover, MA**

Copies of the \_\_\_\_\_ may be examined or obtained for a fee from:  
(application)

(check all boxes that apply):

- Applicant at \_\_\_\_\_
- Representative at \_\_\_\_\_
- Conservation Department, 120 Main Street, North Andover, MA 01845, Monday through Thursday 8:00 a.m. to 4:30 p.m., Tuesday 8:00am to 6:00pm and Friday 8:00 am to 12:00pm. Please call the Conservation Department at 978.688.9530 beforehand to verify arrangements. Copies may be available for a fee.

Further information regarding the hearing, or the Wetlands Protection Act, may be obtained from the Conservation Department at 978.688.9530.

**NOTE:** Notice of the public hearing, including its date, time, and place will be published in the **Lawrence Eagle-Tribune** at least five (5) business days in prior to the public hearing date.

**NOTE:** Notice of the public hearing, including its date, time, and place will be posted in the Town Hall, 120 Main Street, North Andover, MA 01845 at least 48 hours prior to the public hearing date.

**NOTE:** You may also contact the Conservation Department or the Northeast Regional Department of Environmental Protection Office for more information about this application or the MA Wetlands Protection Act. To contact the Northeast Regional Department of Environmental Protection Office, call 978.694.3200.