



# Form CPF M 102: Campaign Finance Report

## Municipal Form

Office of Campaign and Political Finance

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File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: January 1, 2012 Ending Date: NORTH ANDOVER 2012  
TOWN OF  
NORTH ANDOVER  
MASSACHUSETTS

Type of Report: (Check one)  
 8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

Francis P. MacMillan  
Candidate Full Name (if applicable)

Town Moderator  
Office Sought and District

143 Carter Field Road, North Andover, Ma 01845  
Residential Address

Telephone Number (optional): (978) 687-4121

Committee to Elect Frank MacMillan  
Committee Name

Barbara Whidden  
Name of Committee Treasurer

184 Carter Field Road, North Andover, MA 01845  
Committee Mailing Address

Telephone Number (optional): (978) 794-4607

SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	3,060
Line 3: Subtotal (line 1 plus line 2)	3,060
Line 4: Total expenditures this period (page 5, line 14)	921.02
Line 5: Ending Balance (line 3 minus line 4)	2,138.98
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	500
Line 8: Name of bank(s) used:	TD Bank

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Barbara Whidden (Treasurer's signature) Date: 3/18/2012

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee and no activity independent of the committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

**Candidate without Committee OR Candidate with independent activity filing separate report**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Francis P. MacMillan (Candidate's signature) Date: 3/18/2012

**SCHEDULE A: RECEIPTS**

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Feb 17, 2012	Hayman, Joseph 163 Middle Street West Newbury, MA 01985	200	Doctor Self-Employed
Feb 17, 2012	Jalbert, Cynthia 175 Webster Woods Lane North Andover, MA 01845	75	
2/16/2012	Kramer, Carl 9101 Vanderbilt Drive, Apt. 301 Naples, FL 34108	200	Retiree
Feb 16, 2012	Lanphear, Kevin 347 High Street West Newbury, MA 01950	100	
Mar 15, 2012	MacMillan, Edward 224 French Farm North Andover, MA 01845	150	
Mar 15, 2012	MacMillan, Francis 224 French Farm Road North Andover, MA 01845	500	Doctor - Self Employed ***Loan from candidate
Feb 16, 2012	MacMillan, John 184 Carter Field Road North Andover, MA 01845	200	Sales Representative Diamond Antenna and Microwave Corporation
Feb 16, 2012	MacMillan, Nancy 75 Woodcrest Drive North Andover, MA 01845	200	Retiree
Feb 16, 2012	Ragone, Lawrence 500 Edgewater, Suite 512 Wakefield, MA 01880	100	
Mar 15, 2012	Salsbury, Charles 301 Johnson Street North Andover, MA 01845	200	Retiree
Mar 12, 2012	Torrisi, Alfred 51 Overlook Drive Atkinson, NH	200	Chairman of the Board Emeritus Jackson Lumber, Lawrence, MA 01842
Mar 12, 2012	Torrisi, Jay 96 Woodcrest Drive North Andover, MA 01845	100	
Line 9: Total Receipts over \$50 (or listed above)			
Line 10: Total Receipts \$50 and under* (not listed above)			
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>			← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE A: RECEIPTS (continued)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Feb 29, 2012	Torrise, Lisa 40 Locke Street Haverhill, MA 01830	100	
Mar 12, 2012	Torrise, Mark 137 Gale Street Haverhill, MA 01830	100	
Line 9: Total Receipts over \$50 (or listed above)		2,425	
Line 10: Total Receipts \$50 and under* (not listed above)		635	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		3,060	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

### SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
Feb 23, 2012	Staples	73 Turnpike North Andover, MA 01845	Printing of Palm Cards	209.19
Feb 29, 2012	Vogel Printing	P.O. Box 127 Lawrence, MA 01842	Campaign Signs	682.13
Line 12: Total Expenditures over \$50 (or listed above)				891.32
Line 13: Total Expenditures \$50 and under* (not listed above)				29.7
<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				<b>921.02</b>

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



